

The Honorable Marsha J. Pechman

UNITED STATES DISTRICT COURT
WESTERN DISTRICT OF WASHINGTON

CITY OF SEATTLE, a first-class charter city,)

Plaintiff,)

v.)

THE PROFESSIONAL BASKETBALL CLUB,)
LLC, an Oklahoma limited liability company,)

Defendant.)

No. C07-1620MJP

**NOTICE OF FILING PAPERS OR
PHYSICAL MATERIALS UNDER SEAL
WITH THE CLERK OF THE COURT**

PLEASE TAKE NOTICE that on the 2nd day of May, a CD of video excerpts of the deposition of Matt Griffin (Ex. 3 to the Declaration of Steven C. Minson in Support of Defendant's Reply Regarding Motion to (i) Eliminate Attorney's Eyes Only Designations, etc.) was delivered to the Clerk of the Court for filing **UNDER SEAL** and served on all counsel by hand delivery under seal.

DATED this 2nd day of May, 2008.

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NOTICE OF FILING PAPERS OR PHYSICAL MATERIALS
UNDER SEAL WITH THE CLERK OF THE COURT (C07-
1620MJP) - 1

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CERTIFICATE OF SERVICE

I hereby certify that on the 2nd day of May, 2008, I electronically filed the foregoing document with the Clerk of the Court using the CM/ECF system which will send notification of such filing to the following:

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